

6 June

9:00-9:15	Welcoming Remarks		
09:15 – 10:15	Theoretical Analysis of Political Contingency and Responsibility in Confucianism (working title)	Kyung-rok Kwon	City University of Hong Kong
10:15 – 10:30	Break		
10:30 – 11:30	Facing the disorder of tianli(天理): Responses of Neo-Confucians in the 14 th Century of Korea	Youngsoo Kim	Yeungnam University
11:30 – 11:45	Break		
11:45 – 12:45	King Sejong's Devolution of Power and the Timely-lawmaking	Sang-keun Bang	Korea University
12:45 – 14:15	Lunch		
14:15 – 15:15	Contingency and Constitutionality in Neo-Confucian Korea: The Case of King Sejo	Sungmoon Kim	City University of Hong Kong
15:15 – 15:30	Break		
15:30 – 16:30	When did the consolidation of the Joseon Dynasty begin? Controversy over the Lee Saek's epitaph in 1411: from foundation to consolidation	Hongkyu Park Giyeon Kim	Korea University Korea University
16:30 – 16:45	Break		
16:45 – 17:45	Comments	Bryan Van Norden	Yale-NUS College

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09:30 – 10:30	Embracing Heresy: The Way of Government and Its Application	Hongkyung Kim	Stony Brook University
10:30 – 10:45	Break		
10:45 – 11:45	Reinterpretation of the First Prince's Rebellion: Epitaph for Heonleung and Songs of Flying Dragons to Heaven	Jae-hyeok Song	Seoul National University
11:45 – 12:00	Break		
12:00 – 13:00	Two dilemmas in coping with captive affairs of the Manchu Invasions in the Joseon Dynasty: Conflicts between Jing(經) and Quan(權)	Sangik Lee Sukhee Lee	Busan National University of Education Sogang University
13:00 – 14:30	Lunch		
14:30 – 15:30	On the Reason-of-State Implications of ‘One’s Obligations to One’s Country’: with a Focus on Choi Myeong-gil’s <i>Juhwaron</i> Argument	Bulran You	Sogang University
15:30 – 15:45	Break		
15:45 – 16:45	How to make a sage King: The Crisis of Confucian Civilization and A Scholar-Bureaucrat’s Theory of “Neo-Confucian” Kingship	Jeanhyoung Soh	(Seoul National University)
16:45 – 17:00	Break		
17:00 – 18:00	Comments	Loy Hui Chieh	National University of Singapore